

**\*Individual Registration**

Registration must be received no later than October 31.

# TITLE I CONFERENCE

## NOVEMBER 17-18, 2014

EAST KENTUCKY EXPO CENTER

PIKEVILLE, KY

# Next Generation Learners: Learning Without Limits

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

School Name: \_\_\_\_\_

School District/Organization: \_\_\_\_\_

Phone Number: \_\_\_\_\_

### REGISTRATION INFORMATION

| <u>PARTICIPANT SELECTION</u> |                          | <u>BEFORE OCTOBER 1</u> | <u>AFTER OCTOBER 1</u> | <u>TOTAL</u> |
|------------------------------|--------------------------|-------------------------|------------------------|--------------|
| General Attendee             | <input type="checkbox"/> | \$125.00                | \$150.00               |              |
| Presenter/Attendee           | <input type="checkbox"/> | \$ 50.00                | \$ 75.00               |              |
| Presenter Only               | <input type="checkbox"/> | N/C                     | N/C                    |              |

### PAYMENT INFORMATION

***Make payable to:  
Pike County Schools Title I Program  
Attention: Kathi Caudill  
316 South Mayo Trail  
Pikeville, KY 41501***

Purchase Order # \_\_\_\_\_ (Copy must be attached)

School Check # \_\_\_\_\_

Personal Check # \_\_\_\_\_

